

# **University of Calcutta**

# Admission Notice for M. Phil course for the session 2019 (January) - 2020 (December).

### Applications are invited for two years M. Phil Course in:

| BENGALI             | URDU   | ANCIENT INDIAN HISTORY & CULTURE |  |  |
|---------------------|--|----------------------------------|--|--|
| COMMERCE            | SOCIOLOGY  | SANSKRIT                         |  |  |
| EDUCATION           | ENGLISH  | PALI                             |  |  |
| HISTORY             | POLITICAL SCIENCE  | PHILOSOPHY                       |  |  |
| HINDI               | LIBRARY & INFORMATION SCIENCE (SELF-FINANCED)  |                                  |  |  |
| ECONOMICS           |  |                                  |  |  |
| <u>No.of seats:</u> | Bengali -17, Commerce - 19, Education -09, History - 09, Hindi -08, Urdu - 04,<br>Sociology - 03, English - 11, Library & Information Science - 17, Ancient<br>Indian History & Culture - 10, Sanskrit - 20,Pali - 10, Political Science -06,<br>Philosophy - 15, Economics - 13 |                                  |  |  |

**Eligibility:** Any candidate who has passed the M.A/M. Sc/M. Com/MLIS or equivalent examination of the university with 55% marks in aggregate [SC/ST/OBC/PWD (minimum 40% disability) with 50% marks] students in the respective subject/subjects. Students who are taking M.A/M. Sc/M. Com/MLIS or equivalent Part – II Examination and or Final Semester Examination in the above mentioned subjects may also apply provisionally and sit for the Admission Test but their final admission would depend on passing the examination obtained the required marks mentioned above. Candidates who have qualified NET and or SET or any equivalent National Level Examination are exempted from the written test, but not from the interview/viva-voce.

Candidates holding the qualifying degree from universities/institutions of other States and or candidates holding the qualifying degree from "Distance course and or Open universities from any States" are required to submit the "**Equivalence Certificate**" from the University of Calcutta (obtainable from the Office of the Registrar, CU) **at the time of submission of application form**.

Candidates of Reserved category of other states are required to submit the "**Domicile Certificate**" (at least for the **period of 10 years**) from the competent authority from Central Government or State Government having local jurisdiction over the place of permanent residence of the concerned candidate or his/her parents, as the case may be. Viz. (i) District Magistrate, (ii) Additional District Magistrate, (iii) Deputy Magistrate, (iv) Deputy Collector, (v) Sub-divisional Officer, (vi) Block Development Officer, (vii) Superintendent of Police, (viii) Additional Superintendent of Police, (ix) Sub-divisional Police Officer or Deputy Superintendent of Police Commissioner, Additional Commissioner, Joint Commissioner, Assistant Commissioner of Police Commissioner, (xi ) Judicial Magistrate of any rank or position in the concerned District or Metropolitan locality or Hon'ble High Court at Calcutta or Hon'ble Supreme Court of India, (xii) Commissioner, Additional Commissioner, Assistant Secretary/Equivalent or above in the Secretariat to the Government of West Bengal (including GTA) or Central Government , (xv) Deputy Director of above in the Directorate to the Government of West Bengal or Central Government.

Every Official certifying the domicile status of the candidate or his/her parents must provide one's FULL NAME, DESIGNATION, PLACE OF POSTING WITH ADDRESS, LANDLINE AND MOBILE NUMBER ALONG WITH EMPLOYEES IDENTITY CARD NUMBER. These details are MANDATORY CERTIFICATION FROM ANY AUTHORITY OTHER THAN WHAT HAVE BEEN ENUMERATED ABOVE WILL NOT BE ACCEPTED.

**Form:** The prescribed Application Form for admission to M. Phil courses for the session **2019 (January) – 2020 (December)** can be downloaded from the official website of University of Calcutta <u>www.caluniv.ac.in</u>. Downloaded application forms completed in all respect with the proof of payment of Rs. 500/= for General and Rs. 250/= for SC/ST/PWD category.Challans are to be procured from C.U. Cash Counter and endorsed by the concerned Office of the Secretary before depositing the application fees for offline payment. The fees can also be paid to the SBI online.

**<u>Reservation</u>**: For SC, ST, OBC – A, OBC – B and PWD (Minimum 40% disability) candidate will be made as per University /Govt. rules.

Reservation of 3% of seats for PWD within each respective category (SC/ST, OBC – A, OBC – B/unreserved of the concerned subject)

100 Point Roster of West Bengal Board of Higher Educational Institution will be followed in final selection.

<u>Submission of Forms</u>: Completed Application Forms except Education, Sociology, Philosophy, History, Ancient Indian History & Culture, Political Science and Library & Information science will be received by the Office of the Secretary, UCAC, (College Street Campus, CU), Room No. 3G, Asutosh Building (Ground Floor) between 12 noon and 4 pm on all working days with all relevant documents – self Attested but original documents are to be shown at the time of submission of application form.

Forms for Education, Sociology, Philosophy, History, Ancient Indian History & Culture and Political Science will be received by the Students' Section at the Alipur Campus, CU, 1 Reformatory Street, Kolkata – 700 027 within the date and time mentioned below.

Forms for Library & Information Science will be received by the Office of the Department of Library & Information Science, Asutosh Building (3<sup>rd</sup> Floor), College Street Campus, CU within the date and time mentioned above.

# Last Date of Submission of Completed Application Form: 14th December, 2018

## **Course Fees:**

Rs. 4000/- to be paid by the selected candidates at the time of admission (except Library & Information Science).

For Library & Information Science (a) Rs. 625/- per month for non-sponsored students, (b) Rs. 875/- per month for sponsored Indian students, (c) US \$ 1000/- or its equivalent for foreign or NRI students to be paid at the time of admission. [Admission fees: Rs. 500/- and Library fees Rs. 400/- extra].

## Mode of payment will be informed later on.

For further information, C.U. website (www.caluniv.ac.in)/Notice Board of the concerned Department are to be followed from time to time.

Secretary (Actg), U.C.A.C., C.U.

|  |                       |              |             | MARKS  | IN PG             |               | CU/Non-CU        |                                  |  |  |  |
|--|-----------------------|--------------|-------------|--------|-------------------|---------------|------------------|----------------------------------|--|--|--|
| From No.   | (rr + ADV             |              |             |        | OUT OF            | MARKS OBT     | D. Hons          | s in :                           |  |  |  |
|  |                       | SAMENT OF UC |             |        |                   |               | <b>P.G</b> .     |                                  |  |  |  |
|  | UNIVERSITY C          |              | ΙΤΤΛ        |        | NET/<br>YES       | SET QUALIFIED | 11               | Passed/Appeared<br>In the year : |  |  |  |
|  |                       |              | -           |        | TES               | I NO          |                  | gory : Gen/SC/ST/                |  |  |  |
|  | SITY COLLEGES C       |              |             | -      | sion, 201         | 0.20          | OBC-             | A/ OBC-B                         |  |  |  |
| Application Form for   | Admission to IVI      | .Phil. Cou   | irse for ti | ne ses |                   | 9-20.         | PWD              | YES NO                           |  |  |  |
| 1.Name of Applicant:<br>(Affix SRIMATI in case of femal  | le candidate)         |              |             |        |                   |               |                  |                                  |  |  |  |
| 2.Course Applied for: M. I   | Phil. in              |              |             |        |                   |               |                  |                                  |  |  |  |
| C.U. Registration No. :  |                       |              |             |        |                   |               |                  |                                  |  |  |  |
| 4. Address : Present:  |                       |              |             |        |                   |               |                  |                                  |  |  |  |
|  |                       |              |             |        |                   |               |                  |                                  |  |  |  |
| Permanent:   |                       |              |             |        |                   |               |                  |                                  |  |  |  |
|  |                       |              |             |        |                   |               |                  |                                  |  |  |  |
| Contact No.:<br>(Change of Address or c  | contact No. to be com | municated i  | mmediately  | ()     |                   |               | Recent           | t                                |  |  |  |
| 5. Date of Birth :   |                       |              |             |        |                   |               | Passpc<br>colour |                                  |  |  |  |
| 6. Gender: MALE/FEMALE   | E/THIRD GENDER        | R (T.G.)     |             |        |                   |               | paste ł          |                                  |  |  |  |
| 7. Marital Status: MARR  | RIED/UNMARRIE         | D            |             |        |                   |               | and sig          | gn                               |  |  |  |
| 8. Nationality:  |                       |              |             |        |                   |               |                  |                                  |  |  |  |
| 9. Occupation: 10. Family Income (monthly):<br>(if already employed, employer's NOC & monthly income certificate must be attached) |                       |              |             |        |                   |               |                  |                                  |  |  |  |
| 11. Statement of Marks in  | n Previous Exami      | inations F   | Passed:     |        |                   |               |                  |                                  |  |  |  |
| Examination Passed   |                       | Year of      | Roll No.    |        | Division/         |               | Aggregat         | ggregate                         |  |  |  |
|  | Pas                   |              |             |        | Class<br>obtained | Full Marks    | Marks ob         | td                               |  |  |  |
| Madhyamik/CBSE/ICSE  |                       |              |             |        |                   |               |                  |                                  |  |  |  |
| H.S.   |                       |              |             |        |                   |               |                  |                                  |  |  |  |
| BA/BSc/ BCom Pt.I (Hons. m   | narks only)           |              |             |        |                   |               |                  | Total of                         |  |  |  |
| BA/BSc/ BCom Pt.II (Hons. r  | marks only)           |              |             |        |                   |               |                  | Pt.I,II,III                      |  |  |  |
| BA/BSc/ BCom Pt.III (Hons.   | marks only)           |              |             |        |                   |               |                  |                                  |  |  |  |
| M.A./M.Sc./M.Com Pt.I/S  | Sem.I                 |              |             |        |                   |               |                  | Total of Pt.I,II<br>or Sem.I-IV  |  |  |  |
| M.A./M.Sc./M.Com /Sem  | n.ll                  |              |             |        |                   |               |                  | 01 3011.1-10                     |  |  |  |
| M.A./M.Sc./M.Com Pt.II /   | /Sem.III              |              |             |        |                   |               |                  |                                  |  |  |  |
| M.A./M.Sc./M.Com /Sem  | n.IV                  |              |             |        |                   |               |                  |                                  |  |  |  |
| BLIS or equivalent   |                       |              |             |        |                   |               |                  |                                  |  |  |  |
| MLIS or equivalent   |                       |              |             | _      |                   |               |                  |                                  |  |  |  |

Application fee Rs.500/- (Rs.250/- for SC/ST/PWD) to be deposited to C.U. Cash Counter through C.U. Challan (obtainable from C.U. Cash Counter) for offline payment and or to SBI for online payment. Receipt is to be attached with the printed copy of the application at the time of submission of application form.

#### **Declaration/Undertaking**

I, \_\_\_\_\_\_\_\_\_hereby declare that all the particulars stated by me in this Application Form are true and correct to the best of my knowledge and belief. I have read the relevant Information Brochure & Admission Schedule and advertisement for the course displayed on the University website/Printed Hard copy/Notice Board for Admission. I shall abide by the terms and conditions therein. It is entirely my responsibility, to prove my eligibility for admission to the programme to which I will be admitted and also, in respect of qualifications and entitlement for admission against reserved category, if claimed, to the satisfaction of the University. Further, in the event of suppression or distortion of any fact like category, educational qualifications, nationality, etc. stated in Application Form. I understand that my admission if granted or degree acquired subsequently, is liable to be cancelled. I also understand that the decision of University of Calcutta regarding my admission will be final and I shall abide by the rules and Regulation of University of Calcutta from time to time.

Place :

Date :

Signature of Guardian

Signature of the Applicant

#### Enclosures

- 1. Receipt of the payment of application fees.
- 2. Self attested copies of marks-sheets of all the examinations passed (10<sup>th</sup> standard onwards)
- 3. Proof of Date of Birth
- 4. SC/ST/OBC(A)/OBC(B)/PWD Certificate, if applicable
- 5. Family Income Certificate
- 6. NOC from the competent authority for employed applicant.

### N.B. : All originals of the above to be shown at the time of submission of application form.

|                                    | Receipt   |               |  |  |  |  |
|------------------------------------|---|---------------|--|--|--|--|
| An application form for M.Phil. in | having P.G. degree in                                 | with marks of |  |  |  |  |
| out of <u>from</u>                 | (name of student) has been accepted by the office for |               |  |  |  |  |
| the session of 2019-20.            |   |               |  |  |  |  |

Signature(Received by)