



**Department of Environmental Science  
University of Calcutta**

**Walk-in-interview for one JRF**

A walk-in-interview will be held on 29<sup>th</sup> November, 2019 at 11 am in the Department of Environmental Science for selection of one JRF in a project entitled '**Environmental Impact of Anthropogenic Activities on Wetland Bio-Diversity of Rudrasagar Lake, the Ramsar Site of Tripura**' sanctioned by the DBT NER- BPMC, GoI [Sanction no.- BT/PR25459/NER/95/1341/2017 dated 14.10.2019], under the supervision of Dr. Punarbasu Chaudhuri, Asst. Professor, Dept. of Environmental Science, University of Calcutta.

**Qualification required:** 1. M.Sc. / M. Tech in Environmental Science, Life Science, Botany, Zoology, Biotechnology, Microbiology or allied subjects.

2. Experience in environmental quality monitoring

Desirable- National Eligibility Tests-CSIR-UGC NET including lecturership (Assistant Professorship) and GATE or, National level examinations conducted by Central Govt Department and their Agencies and Institutions such as DST, DBT, DAE, DOS, DRDO, MHRD, ICAR, ICMR, IIT, IISc, IISER etc

**Fellowship:** As per DBT, GOI Rule

**Tenure:** Three years

**Venue:** Conference room (Room no-868 ), Department of Environmental Science, University of Calcutta (7<sup>th</sup> floor of Ballygunge Science College campus), 35, Ballygunge Circular Road, Kolkata-700019

**Date:** 29<sup>th</sup> Nov 2019

**Reporting Time:** 10.00 AM

Interested candidates are requested to **email their short bio-data** as per the format given below to the PI (email- punarbasucu@gmail.com) on or before **27<sup>th</sup> November, 2019**, and bring the following items on the date of interview:

1. two sets of applications in plain paper
2. two sets of self-attested detailed bio-data with photograph
3. two sets of attested copies of testimonials.
4. original copies of all testimonials (for verification).

**N.B.:** Assignment is purely temporary and will be terminated with the completion of the project.

No TA/DA is admissible for candidates appearing at the interview.

## Format of the Short Bio-data

**Name:**

**Address:**

**Date of birth:**

**Category:** SC / ST / OBC / Minority community / General

**Sex:**

**Marital status:**

**Contact number:**

**Email id:**

**Academic qualifications:**

Recent Passport  
size photograph

Exam passed	School / College	Board / University	Year of passing	Class / Divn	% of marks/ CGPA	Subjects studied
10 <sup>th</sup> Std						
12 <sup>th</sup> Std						
B.Sc./B.Tech						
M.Sc./M.Tech						
Others						

**Whether qualified at NET / SET / GATE and the Year in which qualified:**

**Research / Field exposure (If any):**

**Any other information that may be considered relevant:**

**Name and Contact number of at least one Referee:**

**Signature with Date**

(Candidates are requested to email this bio-data to [punarbасucu@gmail.com](mailto:punarbасucu@gmail.com) on or before 27<sup>nd</sup> November, 2019)