



## University of Calcutta

### **Walk-in-interview for One Project Fellow in Dept. of Environmental Science**

A walk-in-interview will be held on 12<sup>th</sup> September, 2018 at 1pm in Department of Environmental Science, C.U. for selection of one Project Fellow in a project on spatiotemporal assessment of air quality and its health effect in Kolkata using geoinformatics, sanctioned by Department of Science and Technology, Government of West Bengal [sanction no.-290(Sanc)/ST/P/S&T/10G-33/2017], under the supervision of Dr. Punarbasu Chaudhuri, Asst. Professor, Department of Environmental Science, University of Calcutta.

**Essential Qualification:** M.Sc./M. Tech in Environmental Science, Life Science, Botany, Zoology, Biotechnology, Microbiology or allied subjects.

**Desirable:** Experience in air quality monitoring / geoinformatics

**Fellowship:** As per Govt. of WB rule

**Tenure:** Three years

**Venue:** Department of Environmental Science, University of Calcutta,  
35, Ballygunge Circular Road, Kolkata -700019

**Date:** 12<sup>th</sup> September, 2018

**Time:** 1:00 PM

Candidates are requested to **email their short bio-data** as per the attached format to the PI (email- [punarbasucu@gmail.com](mailto:punarbasucu@gmail.com)) on or before **11<sup>th</sup> September, 2018**, and bring the following items on the date of interview:

1. Two sets of application
2. Two sets of detailed bio-data
3. Two sets of attested copies of testimonials.
4. Original copies of all testimonials (for verification).

**No TA/DA is admissible for candidates appearing at the interview.**

SECRETARY  
UCSTA, C.U.

## Format of the Short Bio-data

**Post applied for:**

**Project topic:**

**Name:**

**Address:**

**Date of birth:**

**Category:** SC / ST / OBC / Minority community / General

**Sex:**

**Marital status:**

**Contact number:**

**Email id:**

**Academic qualifications:**

Exam passed	School / College	Board / University	Year of passing	Class / Divn	% of marks/ CGPA	Subjects studied
10 <sup>th</sup> Std						
12 <sup>th</sup> Std						
Graduation						
Post graduation						
Others						

**Whether qualified at NET / SET / GATE and the Year in which qualified:**

**Research experience (If any):**

**Field experience (If any):**

**Any other information that may be considered relevant:**

**Name and Contact number of at least one Referee:**

**Signature with Date**

(Candidates are requested to email this bio-data to [punarbасucu@gmail.com](mailto:punarbасucu@gmail.com) on or before 11<sup>th</sup> September, 2018)

Recent Passport  
size photograph