

## Recruitment of One Research Fellow under DST WB project at Department of Applied Physics, CU

A walk in interview will be held for recruitment of One Research Fellow (JRF/SRF) in a DST WB funded project (vide. Memo No. 181(Sanc.)/ST/P/ S&T/6G-3/2017 dated: 16/03/2018) with the title "Development of Energy Efficient Intelligent Building Architecture Based on User Activity" under Dr. Kaushik Das Sharma (PI) of Department of Applied Physics, CU, 92 APC Road, Kolkata-700009.

No of position: One

Date of Interview: July 4, 2018

Time of reporting: 10:30 am; Time of interview: 11 am.

Venue: Meeting Room, Department of Applied Physics, University of Calcutta, 92 APC Road, Kolkata-700009

Qualification: First class in ME/MTech in Electrical Engineering, Electronics & Communication Engineering, Instrumentation Engineering, Computer Science & Engineering, or MSc in Electronic Science/Instrumentation Science or its equivalent from an AICTE or UGC recognized institution in India

Age limit: 30 years as on 01.01. 2018 (relaxation for reserved categories are as per norms)

Fellowship: @Rs.18700/- pm (JRF) in the  $1^{st}$  and  $2^{nd}$  year and @Rs.21000/- pm (SRF) in the  $3^{rd}$  year

Duration of fellowship: 03 years or termination of the project, whichever is earlier subject to the satisfactory performance of the candidate, to be evaluated by an expert committee at the end of each year

Please note: No TA/ DA will be provided for attending the interview.

The proforma for application is enclosed.

N.B.: All self-attested testimonials are to be enclosed along with the Application form to be submitted on the date of interview and the originals are to be produced.

Dr. Kaushik Das Sharma Associate Professor Department of Applied Physics



## Application Form Recruitment of Research Fellow (JRF/SRF) Department of Applied Physics University of Calcutta 92 APC Road Kolkata-09

{for DST funded project vide Memo No. 181(Sanc.)/ST/P/ S&T/6G-3/2017 dated: 16/03/2018}

Name of applicant

| DOB with Age as on 01/               | 01/2018                            |                        |                                    |  |
|--------------------------------------|------------------------------------|------------------------|------------------------------------|--|
| Address for communicat               | ion                                |                        |                                    |  |
| Contact number & email               |                                    |                        |                                    |  |
| Sex                                  |                                    |                        |                                    |  |
| Father/ Husband's name               |                                    |                        |                                    |  |
| Nationality                          |                                    |                        |                                    |  |
| Category (GEN/SC/ST/F                | PH/OBC)                            |                        |                                    |  |
| Educational Qualifica                | tion:                              |                        |                                    |  |
| Examination                          | Board/ Council and year of passing |                        | Marks                              | Class/ Division                                |
| 10                                   |                                    |                        |                                    |  |
| 10+2                                 |                                    |                        |                                    |  |
| BSc / BTech                          |                                    |                        |                                    |  |
| MSc/ MTech                           |                                    |                        |                                    |  |
| If GATE/ NET qualified:              | year and per                       | centile/score          |                                    |  |
| Professional Experien                | ice                                |                        |                                    |  |
| Name of Organization:                |                                    |                        |                                    |  |
| Period of service:                   |                                    |                        |                                    |  |
| Job responsibility:                  |                                    |                        |                                    |  |
| <b>Declaration:</b> I hereby declare | e that all the inf                 | ormation given by me   | in this application is true and co | rrect to the best of my knowledge and belie    |
| I am also aware that the position    | I have applied                     | for is purely temporar | y with fixed remuneration and on   | n contract basis for the duration of the proje |
| and does not have any possibility    | y of being a pe                    | rmanent position at a  | ny point of time in future. I also | note that if any of the above statements a     |
| found to be incorrect or false or    | any informati                      | on or particulars have | been suppressed or omitted in      | this form, I am liable to be disqualified for  |
| appearing in the interview, or if    | selected, my ap                    | pointment will be can  | celled without any compensation    | n in lieu of notice.                           |
|                                      |                                    |                        |                                    |  |
| Signature of Candidate:              |                                    |                        | Date:                              |  |