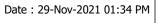
## eProcurement System of Government of West Bengal

## **Tender Details**





Print

| Basic Details                           |  |  |    |  |  |  |
|---|--|--|----|--|--|--|
| Organisation Chain                      | UNIVERSITY OF CALCUTTA                 | UNIVERSITY OF CALCUTTA                   |    |  |  |  |
| Tender Reference<br>Number              | R/139/21(3rd call)                     |  |    |  |  |  |
| Tender ID                               | 2021_CU_353383_1                       |  |    |  |  |  |
| Tender Type                             | Open Tender Form of contract Item Rate |  |    |  |  |  |
| Tender Category                         | Services                               | No. of Covers                            | 2  |  |  |  |
| General Technical<br>Evaluation Allowed | No                                     | ItemWise Technical Evaluation<br>Allowed | No |  |  |  |
| Payment Mode                            | Online                                 | Is Multi Currency Allowed For BOQ        | No |  |  |  |
| Is Multi Currency<br>Allowed For Fee    | No                                     | Allow Two Stage Bidding                  | No |  |  |  |

| <u>Payment Instruments</u> |      |                 |  |  |  |  |
|----------------------------|------|-----------------|--|--|--|--|
| Online                     | S.No | Bank Name       |  |  |  |  |
| Bankers                    | 1    | ICICI BANK      |  |  |  |  |
|                            | 2    | ICICI NEFT/RTGS |  |  |  |  |

| Cover Details, No. Of Covers - 2 |                           |               |                  |  |
|----------------------------------|---------------------------|---------------|------------------|--|
| Cover<br>No                      | Cover                     | Document Type | Description      |  |
| 1                                | Fee/PreQual<br>/Technical | .pdf          | NIT              |  |
|                                  |                           | .pdf          | Scan Copy<br>EMD |  |
| 2                                | Finance                   | .xls          | BOQ              |  |

| S.No     | Category            | Sub Category                 | Sub Category Description     | Format/File |
|----------|---------------------|------------------------------|------------------------------|-------------|
|          |                     |                              | VAT/SALES TAX REGISTRATION   |             |
|          |                     |                              | CERTIFICATE ALONG WITH       |             |
| 1        | CERTIFICATES        | CERTIFICATES                 | ACKNOWLEDGEMENT , PAN,       |             |
|          |                     |                              | LATEST IT ACKNOWLEDGEMENT,   |             |
|          |                     |                              | PTAX,LABOUR LICENCE          |             |
| 2        | CERTIFICATES        | Provident Fund Certificate   | Provident Fund Certificate   |             |
| 3        | CERTIFICATES        | GST Registration Certificate | GST Registration Certificate |             |
| 4        | CERTIFICATES        | Permanent Account Number     | Permanent Account Number     |             |
|          |                     |                              | PARTNERSHIP DEED,            |             |
| 5 COMPAN | COMPANY DETAILS     | COMPANY DETAILS 1            | CO-OPERATIVE SOCIETY BYLAW,  |             |
|          | 2011171111 22171223 | 0011171111 52171220 1        | MOA,TRADE LICENCE,COMPANY    |             |
|          |                     |                              | REGISTRATION CERTIFICATE     |             |
| 6        | COMPANY DETAILS     | COMPANY DETAILS 2            | COMPANY DETAILS 2            |             |
| 7        | CREDENTIAL          | CREDENTIAL 1                 | CREDENTIAL 1                 |             |
| 8        | CREDENTIAL          | CREDENTIAL 2                 | COMPLETION CERTIFICATES      |             |
| 9        | DECLARATION         | DECLARATION FILE 1           | DECLARATION FILE 1           |             |
| 10       | DECLARATION         | DECLARATION FILE 2           | DECLARATION FILE 2           |             |
| 11       | DECLARATION         | DECLARATION FILE 3           | DECLARATION FILE 3           |             |
| 12       | DECLARATION         | DECLARATION FILE 4           | DECLARATION FILE 4           |             |
| 13       | FINANCIAL INFO      | PAYMENT CERTIFICATE 1        | PAYMENT CERTIFICATE 1        |             |
| 14       | FINANCIAL INFO      | PAYMENT CERTIFICATE 2        | PAYMENT CERTIFICATE 2        |             |
| 15       | FINANCIAL INFO      | TECHNICAL PERSONNEL ON       | TECHNICAL PERSONNEL ON       |             |
| 13       | PINANCIAL INFO      | CONTRACT                     | CONTRACT                     |             |
| 16       | FINANCIAL INFO      | SERVICE TAX                  | SERVICE TAX                  |             |
| 17       | FINANCIAL INFO      | P/L AND BALANCE SHEET        | P/L AND BALANCE SHEET        |             |
| 1/       | PINANCIAL INFO      | 2018-19                      | 2018-19                      |             |
| 18       | FINANCIAL INFO      | P/L AND BALANCE SHEET        | P/L AND BALANCE SHEET        |             |
| 10       | I INANCIAL INFO     | 2019-20                      | 2019-20                      |             |
| 19       | FINANCIAL INFO      | P/L AND BALANCE SHEET        | P/L AND BALANCE SHEET        |             |
| 19       | I IIVAIVCIAL IIVI O | 2020-21                      | 2020-21                      |             |

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| Tender Fee Details, [Total Fee in ₹ * - 0.00] |      |                |     |  |
|---|------|----------------|-----|--|
| Tender Fee in ₹                               | 0.00 |                |     |  |
| Fee Payable To                                | Nil  | Fee Payable At | Nil |  |
| Tender Fee<br>Exemption Allowed               | No   |                |     |  |

|   | EMD Fee Details |           |  |     |
|---|-----------------|-----------|--|-----|
|   | EMD Amount in ₹ | 30,00,000 | EMD through<br>BG/ST or EMD<br>Exemption Allowed | No  |
|   | EMD Fee Type    | fixed     | EMD Percentage                                   | NA  |
| I | EMD Payable To  | Nil       | EMD Payable At                                   | Nil |

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| Work /Item(s)                           |   |   |          |                       |   |  |
|---|---|---|----------|-----------------------|---|--|
| Title                                   | R/139/21(3rd call                       | R/139/21(3rd call)  |          |                       |   |  |
| Work Description                        | Police directorate                      | Engagement of Security Guard (unskilled), Supervisor (Skilled, Preferably Ex-service man of Defence, GOI or Police directorate under govt. of West Bengal), Armed Guard / Gunman(Skilled), cleaner/sweeper, Plumber cum electrical pump operator, |          |                       |   |  |
| Pre Qualification<br>Details            | Please refer Tend                       | Please refer Tender documents.  |          |                       |   |  |
| Independent External<br>Monitor/Remarks | NA                                      | NA  |          |                       |   |  |
| Show Tender Value in Public Domain      | No                                      |   |          |                       |   |  |
| Tender Value in ₹                       | 0.00                                    | <b>Product Category</b>   | Security | Sub category          | NA  |  |
| Contract Type                           | Tender                                  | Bid Validity(Days)  | 180      | Period Of Work(Days)  | 1095  |  |
| Location                                | Registrar,<br>University of<br>Calcutta | Pincode   | 700073   | Pre Bid Meeting Place | NA  |  |
| Pre Bid Meeting<br>Address              | NA                                      | Pre Bid Meeting Date  | NA       | Bid Opening Place     | Calcutta University,<br>College street campus |  |
| Should Allow NDA<br>Tender              | No                                      | Allow Preferential<br>Bidder  | No       |                       |   |  |

| <u>Critical Dates</u>               |                      |                                   |                      |  |  |
|-------------------------------------|----------------------|-----------------------------------|----------------------|--|--|
| Publish Date                        | 29-Nov-2021 06:00 PM | Bid Opening Date                  | 22-Dec-2021 02:00 PM |  |  |
| Document Download / Sale Start Date | 29-Nov-2021 06:00 PM | Document Download / Sale End Date | 20-Dec-2021 02:00 PM |  |  |
| <b>Clarification Start Date</b>     | NA                   | Clarification End Date            | NA                   |  |  |
| <b>Bid Submission Start Date</b>    | 29-Nov-2021 06:00 PM | <b>Bid Submission End Date</b>    | 20-Dec-2021 02:00 PM |  |  |

| NIT<br>Document        | S.No | Document Name      |         | Description |             | Document Size (in KB) |
|------------------------|------|--------------------|---------|-------------|-------------|-----------------------|
|                        | 1    | Tendernotice_1.pdf |         | NIT         |             | 1663.85               |
| Work Item<br>Documents | S.No | Document Type      | Documen | t Name      | Description | Document Size (in KB) |
|                        |      |                    |         |             |             |                       |

| Bid Openers List |                             |                  |                  |  |  |
|------------------|-----------------------------|------------------|------------------|--|--|
| S.No             | Bid Opener Login Id         | Bid Opener Name  | Certificate Name |  |  |
| 1.               | mrayfd416@gmail.com         | MINAKSHI RAY     | Minakshi Ray     |  |  |
| 2.               | sanyalsubhasish76@gmail.com | SUBHASISH SANYAL | Subhasish Sanyal |  |  |
| 3.               | registrar@caluniv.ac.in     | DEBASIS DAS      | Debasis Das      |  |  |

| Tender Properties                 |    |                           |     |  |
|-----------------------------------|----|---------------------------|-----|--|
| Auto Tendering<br>Process allowed | No | Show Technical bid status | Yes |  |

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| Show Finance bid status            | Yes    | Show Bids Details                   | Yes |
|------------------------------------|--------|-------------------------------------|-----|
| BoQ Comparative Chart model        | Normal | BoQ Compartive chart decimal places | 2   |
| BoQ Comparative Chart<br>Rank Type | L      | Form Based BoQ                      | No  |

| Tender Inviting Authority |   |
|---------------------------|---|
| Name                      | Registrar, University of Calcutta   |
| Address                   | OFFICE OF THE REGISTRAR DEPARTMENT 87/1 College Street Darbhanga Building, 1st Floor Kolkata-700073 |

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